

## LEGISLATURE IS NOW IN SESSION

SPLIT IN REPUBLICAN FORCES CAUSES THE POWER OF THE SPEAKER OF THE HOUSE TO NAME COMMITTEES TO BE PLACED IN HANDS OF A COMMITTEE ON COMMITTEES—GAVEL OF WEBER CANYON WOOD IS PRESENTED BY MRS. H. KING.

The tenth legislative assembly of Utah convened in Salt Lake City at noon today. Aside from taking the oath of office and perfecting the organization, but little work was done at the first session. At noon tomorrow Governor William Spry will deliver his biennial message.

The most important event of the day was the speakership fight as a result of which there was a split in the Republican forces, ending in the defeated faction of the party joining with the Democrats in naming a committee on committees, which deprives the speaker of the power to name any of the committees of the house.

Enoch Bennion named Wm. J. Seely, Republican, of Castle Dale, and Samuel Page of Platte named M. H. Welling of Box Elder. The ballot resulted, Seely, 30; Welling, 14.

The house was called to order by T. L. Hollman, assistant secretary of state, who read the list of members-elect. Bishop Daniel McKee offered prayer.

Chief Clerk Wm. M. Thompson then called the roll. Mrs. Read of Salt Lake was the only representative absent, her absence being due to sickness.

Justice Straup administered the oath of office. After the officers were selected the official oath of office was administered by the justice.

The successful candidates for positions were the selections of the Republican caucus Saturday night. The complimentary votes of the Democrats were given to those named by the party leaders.

C. J. Smith moved that a committee on committees be named, to be composed of five members, with power to name all committees. This motion was carried and C. R. Mahey, S. L. Page, John W. Wilcox, W. Day, W. J. Seely, W. L. Van Wagoner, C. G. Bamberger and Enoch Bennion were placed in nomination. The successful nominees were:

Mahey, Rep., Page, Dem., Welling, Dem., Day, Rep., and Van Wagoner, Rep., were elected, Wilcox of Weber falling to obtain a vote.

Mrs. H. King presented Speaker Seely with a gavel made of wood from Weber canyon.

The rules of the last house were adopted.

In selecting seats the ladies were given first choice, the old members second choice and the newly elected were left to draw lots.

Cordon, McKee and Anderson were named a committee of three to wait on the governor and Henry Bennion and Page a committee to notify the senate that the house was ready to proceed to business. The similar senate committee was composed of Booth, Lunt and Olsen. The senate committee to visit the governor included Ferry, Kelly and Frank.

Robbed—Alek Orban, a roomer in the Denver house, reported that he had \$74 taken from his room today and he furnished a good description of the man he believes to be the thief.

Rabbit Hunt—Friday has been selected as the date for the big rabbit hunt to take place at Monument, on the old line of the Central Pacific railroad. A special train of three coaches and a baggage car to bring back the dead carcasses will leave here at 6:30 o'clock. The train will run to Brigham and from there to Monument over the Kelton branch.

There were 110 sportsmen in the last party of rabbit shooters and every man who went last month has convinced a dozen friends that there is no better sport than rabbit shooting in a large party, and so it is expected that a monster crowd will journey northward next Friday.

Not Sensational. The lady says in her speech before those mothers and other women that statement stands for sensationalism; that it stands for the immorality, individually and of society; that is impossible, if we carry out that fundamental that I have mentioned, as it is impossible for the sun not to shine, and if you plant yourself on that statement or that foundation individually and socially that God lives, that we are to become His children in righteousness, by our communion with him, you have the foundation for the most splendid system of ethics that the world has ever had given to it. Why? Because it makes of you and me divine souls and by virtue of our divinity raising ourselves to the stature of a manly power and becoming supreme in all the intellectual and moral efforts of life.

Even Truth Outside the Gospel. The Mormon people do not believe that there is no truth outside of Mormonism. Far from it. We do believe there is no truth outside of the gospel of Jesus Christ. We hold that no human soul lived but what there is more good than bad in him. We hold that there is no church organized, but what contributes some good to the race. I hold that Brigham Young was right when, one time in the Tabernacle, he said: "Know, all ye people of various religious beliefs, that where there is a church spire there is truth because it is a church." But we do hold that the Gospel of Jesus Christ involves and includes all truth. Now what is our testimony, if we say that we believe in the priesthood of God? What is our testimony, if we are trying to live up to the principles of the Gospel of Jesus Christ? I should like to speak about some historical features of this case, for God is our witness that we are proud of our history.

I should like to speak of some things that have been done in a civic, in an economic, in an ethical way, and I do not forget the fact that we have made our blunders too. I do not forget the fact that the men and women in this great work are mortal. I know one who is very mortal; one who never will be able to get one small percentage of an understanding of this great gospel truth and he never will be able to approach it in living it perfectly, and I suppose we all feel the same way, but this is true, that if you and I will live up to some of the marvelous truths and all of them that the Prophet Joseph Smith has given through his divinity in the inspiration of Almighty God, the Mormon people will yet be proclaimed the intellectual and moral giants of the world and they will see our goodness.

I hold that John was right in his words (III John). He brings out the fact that some people are so in the dark that they never will see the light even when it is before them, but my faith is that, as we grow in ages to come, our children, our children's children and as generations come and go and progress is made in these communities and the localities throughout the world in accordance with facts laid down and the principles which we advocate. I hold that those Mormon communities will become great centers of life and that yet the race will say: "Come, let us go up into the House of Israel and there partake of the understanding of the people who have lived near to their God."

"Mormonism, though, will not come in and take us there, we will not get there through some involuntary act, but, if we carry out the fundamental ethics I have pointed out, it means work—your individual work and mine out on God's acreage. It means work in cleansing our hearts and casting from our souls hatred, disregard for law and substituting for them love and love for law and order and everything good, and the question for you and me at the beginning of this year, and all the days to come, is that our life may reach for it, casting from us hatred, of materialism that seems to get hold of our very vitals, and substituting for it a life of light and truth, of faith and prayer, knowing that God will be understood and that His law will work out for righteousness."

Mormonism Misunderstood. Oh, Mormonism, how misunderstood you have been! I remember, though, that good word that one of the best souls that ever lived in the history of this church when she said: "With all of our faults and blunders, my faith is in the integrity of all God's children to God, and that all will yet work out for righteousness and truth through the work of God's children. Mormonism is in the world to condemn no one, it is in the world to have every human being; there is no feature about it that says to one man 'You are a sinner' and I am a saint," but it says to every human being, "You are as good as I am and are in some respects better, and I am going to search in your soul for its truths that I may make them a part of my soul."

The first two correct answers in this contest were the third and fourth answers received. The error was in the word "household and appearance" in the advertisement of C. H. Stratford. The following were the winners: RAY DEAN, 370 Twenty-eighth street, and CLIVE CLOSE, No. 6, M. E. avenue.

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Your Fresh Meat and Groceries—both the best—at the SMITH GROCERY—Phone 91

Take Notice of Your Collars NEW PROSPERITY COLLAR MOULDERS

We have recently installed one of the This machine moulds your turn-over collars to the proper shape. There is no rub or friction on the edge and your collars will last much longer.

OGDEN STEAM LAUNDRY CO. Launderers and French Dry Cleaners. 437 Twenty-fifth Street. Phone 174.

Watch and Jewelry Repairing Engraving All Work Guaranteed H. F. UPP, Jeweler 2476 GRANT AVENUE.

EVERY GOOD TIME IS A GOOD TIME TO KODAK

Flash light photography is a most amusing pastime these dark winter nights. Our book "At Home With the Kodak" free. Ask for one. Bring in your films to be developed and printed—Best possible results guaranteed.

ICE SKATES AT REDUCED PRICES Victor Talking Machines and records—T. S. HUTCHISON 306 25th Street.

YOUR OLD FURNITURE—Can Be Made New—C. H. STRATFORD 371 Twenty-third Street. EXPERT REPAIRING—ALL WORK GUARANTEED. New and second hand household goods bought, sold and exchanged. Highest prices paid for second-hand ranges and cook stoves.

AN OPERATION is necessary in many cases, yet when your family physician tells you "An operation is necessary" your case may be just the one "Osteopathy" can cure without the aid of the "cruel knife." Of course your physician will oppose it; just as he opposes the "rub" doctor. When you have appendicitis or any other condition, see the Osteopath at once.

DR. JOHN FINLEY MORRISON PHYSICIAN and SURGEON OSTEOPATH 2482 Wash. Ave. Phone 535-

"MULLER" DECORATING, WALL-PAPER, PAINTS and GLASS

Paperhanging, Cleaning, Tinting, Woodfinishing and Painting in all its Branches by Expert Workmen. If you wish your home to appear "modern" give us a chance and be convinced. Satisfaction guaranteed. Will have a complete line of Paints, Oils and Glass etc., etc., by January 1, 1913. Wallpaper at cost now.

2582 Wash. Ave. Phone 946-J. "Opposite Public Library."

A FRESH CARLOAD of POULTRY SUPPLIES Just Arrived. Get Our Prices Before Buying. THOS. FARR & CO. One of the Poultry Books Free.

DOING IT BETTER than the next man, has given us a reputation which we propose to maintain. LET US SHOW YOU. THE NOGGLE STUDIO Commercial Photography. 2434 Wash. Ave. OUR SPECIAL OFFER Clip this ad. from the paper and present it at our Studio and we will give you FREE a beautiful enlarged photograph with every \$5.00 order.

BARGAIN ADVERTISEMENT CONTEST COUPON To the Evening Standard. The mis-spelled word is ..... and appears in the adv. of ..... Sign your name here ..... Address .....

PATIENTS NOW AT THE LOCAL HOSPITAL

Mrs. Blanche Sanborn was released from the Dee hospital this morning, the gunshot wound inflicted in the shoulder pit of her arm by an irate husband Saturday night proving to be trifling.

Miss Eleanor Healy, operated on Saturday for appendicitis, is reported much improved and her condition is considered favorable.

George Burnett of Eden was operated on at the hospital this morning and the attendants say he is progressing nicely.

Mrs. Frank Nelson of Le Roy, Wyo., was operated on this morning and she is reported doing nicely.

Mrs. Alice Swanner of Roy underwent an operation this morning, and this afternoon it is reported that she is progressing favorably. It is believed that the operation was successful.

Mike Farino of Metropolis, Nev., was brought to the hospital this morning for treatment.

After having been in the hospital quite a long time since an operation, Floyd Smith was released this morning and he went home. He is improved in health.

At the Berges hospital this morning Carl Armstrong was successfully operated on. He is reported to be doing nicely.

UTAH ELECTORS VOTE FOR TAFT AND BUTLER

Utah's four Republican electors today met to cast their votes for President Taft, for vice president and Nicholas Murray Butler of New York for vice president.

Previous to the meeting today the electors had announced themselves in favor of Governor Hadley of Missouri, for vice president, but later, agreed to give the honor to Dr. Butler.

HEARING HELD BY FEDERAL INSPECTOR

The hearing of Angelo Katsgeanes before J. C. Hise, Immigration Inspector from Salt Lake, has been completed and the transcript of the testimony has been sent to Washington D. C.

Until the result of the investigation is determined, Katsgeanes will be confined in the city jail.

Katsgeanes was taken into custody three weeks ago as a subject for deportation to Greece. He recently escaped conviction on a white slave charge because he married the girl who was the complaining witness.

INSPECTOR HAS MADE HIS REPORT

At the meeting of the health board this morning Sanitary Inspector Geo. Shorten presented his report for the month of December. The report says that there were 35 cases of contagious diseases reported during that month, as follows:

Scarlet fever 2, smallpox 6, diphtheria 2, chickenpox 6, whooping cough 6, measles 13.

There were 27 deaths, of which 14

were males and 13 females. Of the births there were 43, of which 19 were boys and 24 were girls.

The inspector reported that the milk tests made during the month of December had brought out the fact that the dealers were selling milk of a higher standard in regard to quality and cleanliness.

The condition of the restaurants was reported to be generally good, as was likewise the food sold by retail dealers.

The annual report of the health office will be presented to the commissioners at their meeting tonight.

PRICE OF COFFEE 35 CENTS A CUP

Chicago, Jan. 13.—Governor-elect Dunne of Illinois thinks that 35 cents a cup is too much to pay for coffee.

The governor-elect and Colonel James Hamilton Lewis, Democratic candidate for senator, returned from Springfield yesterday morning and entered a fashionable downtown hotel for breakfast. Mr. Dunne started to order the meal when his eye reached the item "Coffee 35 cents a cup" on the menu.

The governor arose from the table and asked for his hat and coat.

"Where are you going?" inquired Colonel Lewis.

"Going where I can get coffee for 10 cents," replied Mr. Dunne. "Thirty-five cents is too much for any one to pay for coffee."

MRS WHITMAN WILL NOT LEAVE

Spokane, Jan. 13.—Mrs. Fred Whitman, who as Mrs. Dora Doxey is under indictment at Clayton, Mo., charged with bigamy, is able to make a trip to Missouri for trial, but her physician advised her against such a trip, according to reports today from Orofino, Idaho, where Mrs. Whitman is living.

Mrs. Doxey's trial was set for today after having been continued nine times because of her condition, reported to have been brought about by drugs given her by her former husband, Dr. Loren Doxey, prior to the woman's alleged marriage to William Erder. Mrs. Doxey was acquitted in St. Louis on the charge of having murdered Erder, but the indictment charging bigamy in her alleged marriage to Erder is still on the docket.

REPUBLICANS TO CONFIRM LANE

Salem, Ore., Jan. 13.—The twenty-seventh Oregon legislative assembly convened at noon today for the regular biennial session. Both houses are almost unanimously Republican, so that party strife will play but a small part in the work of the session.

This legislature will be called upon to confirm Harry Lane, Democrat, as successor to United States Senator Jonathan Bourne, Lane having been nominated by popular vote.

ESSEX TROOP TO ESCORT WILSON

Washington, Jan. 13.—Major General Leonard Wood, U. S. A., chief marshal of the inauguration day parade, has received word from President-elect Wilson that the latter has determined upon the Essex troop of New Jersey cavalry as his personal escort on March 4. The parade marshal is expected to arrive in the city with acclamation because there have been besieged with requests for his honor from various military and semi-military organizations.

RANDOM REFERENCES

Disturbed the Peace—Walter Unik, a carpenter residing at 2857 Monroe avenue, was arrested at 12:15 o'clock on Washington avenue between Twenty-fourth and Twenty-fifth streets by Patrolman Swensen and Murphy. A charge of disturbing the peace was placed against him.

Branch Line—The branch line of the Oregon Short Line between Ballard and Logan has been practically completed. While the cold weather and storms have delayed the work a work of men are now finishing the work of ballasting. All surplus material left over after the completion of the double track on the Short Line

between Ogden and Farmington has been returned to the store-keeping department at Pocatello.

Prof. Young on the Mormon Religion

I didn't want, nor do I wish, to continue a criticism of the person who makes such a statement. I said it was hardly worth replying to, but my soul was aroused at midnight last night in reading this article; it is so foolish, but I want to say, as I have said before within these walls, that if the Mormon people will live true to that life and light which they know to be true, there is nothing in the world by deed, by thought or by word that can detract from the truth which we hold sacredly true. What are some of these sublime heights of Mormonism? Is there anything that makes us grow not in petty way, in a little way, but in the big way.

Claims of the Church. I remember once, in passing through the gallery of the Vatican in Rome; there is a little picture there of Rembrandt's of the attitude of a Dutch student. The student has apparently been reading a book and has not become satisfied. You can see how he has been intent in getting from that work possibly some solution of a problem in life, but the picture shows him looking at the book and yet stretching out his hands to his God and you read the prayer on his lips, and what is the prayer? It is that God, his Creator, will give him the great light and the power to live in his heart. Now if you and I will see the great truths of the Gospel of Jesus Christ, for that is what we mean when we use the term "Mormonism," it will be with the same attitude, for we have made bold assertions, we have declared that the religions of the world have not the priestly power of Jesus Christ; secondly, we have made the claim boldly and fearlessly that the religions of the world, although they contribute much of truth and light and understanding, they have lost the everlasting covenant and the power to act in God's name. Why have they lost it? Here is a fundamental of Mormonism in a sense is the key to the whole situation.

Message Through Mormonism. The Mormon people have held, and do hold and will always hold, that when Christ came with his great gospel message to the world, he had some means of giving that gospel message to the world. What was the means? There is but one method of giving a message to the world: it must be through somebody and some organization through which it speaks, and there has never yet been a message given to the world but what it has come through somebody and then you get organization, an organized effort for the purpose of giving that message. That is why Christ had a church; there was an organized effort, a harmony, an order of men through whom the great light and the priesthood of God could be given to the race. We hold that power was lost. We have made the claim that it was lost; we make the claim that it was re-established in the last days through the Prophet Joseph Smith, through the ministrations of angels coming from the throne of God to direct how through the priesthood the gospel of Christ has the power to save the race. That is our claim. It is the point and the foundation on which we do plant our feet. What grows out of it? Have there not been in the world systems of ethics? Go back to the time when Foles the Greek said to his followers: "Remember that we are composed of the same elements that the earth is composed of, viz: fire and water and earth and air. If you will understand those elements and put them together we will come to ethical principles." Then came Socrates, who said: "Remember that we are children of the gods; and if we will have faith in our mental makeup it will become supreme and we will live above the materiality of this world and become a part of the pantheistic gods of the universe." A system of ethics grew out of that. You come on down through the ages,

# Frozen Water Pipes Thawed Out With Electricity

FOR INFORMATION CALL 693

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It has been said by a scholar of Berlin that in the neighborhood of 37,000 different ideas have been advanced since the days of Christ, creating some form of ethical standard, and yet, says the learned scholar, when you simmer them all down, they come back to the same principle fundamentally on the very fact that we believe in the ministrations of angels of the communion of God through prophets. What grows out of it?

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